

**PASTORS' REPORT TO ANNUAL CONFERENCE  
EIGHTH EPISCOPAL DISTRICT CHRISTIAN METHODIST EPISCOPAL CHURCH**

**Bishop Lawrence L. Reddick III, Presiding Prelate**

Date: \_\_\_\_\_

Church: \_\_\_\_\_  
 Church's *Physical* Address: \_\_\_\_\_  
 Church City, State, Zip: \_\_\_\_\_  
 District: \_\_\_\_\_  
 Region: \_\_\_\_\_  
 Pastor: \_\_\_\_\_

Church: \_\_\_\_\_  
 Church's *Physical* Address: \_\_\_\_\_  
 Church City, State, Zip: \_\_\_\_\_  
 District: \_\_\_\_\_  
 Region: \_\_\_\_\_  
 Pastor: \_\_\_\_\_

**Statistics: The Stewardship of People**

**I. THE NUMBERING OF GOD'S PEOPLE**

*These numbers should be the same as the report to the 4th Quarter.*

**Members Reported Last Year:**

Preparatory Members (§506, §1) \_\_\_\_\_  
 Full Members (§506, §2) \_\_\_\_\_  
 Associate Members (§506, §3) \_\_\_\_\_  
 Affiliate Members (§506, §4) \_\_\_\_\_

**Members Added This Year:**

Converts Added \_\_\_\_\_  
 Members Added Otherwise \_\_\_\_\_

**Members Lost This Year:**

Members lost by Death \_\_\_\_\_  
 Members lost who moved away \_\_\_\_\_  
 Members transferred \_\_\_\_\_  
 Members lost otherwise \_\_\_\_\_

**Number of Members at Present:**

Preparatory (§506, §1) \_\_\_\_\_  
 Full Members (§506, §5) \_\_\_\_\_  
 Digital Members ((§506, §1) \_\_\_\_\_  
 Associate Members (§506, §3) \_\_\_\_\_  
 Affiliate Members (§506, §4) \_\_\_\_\_

**Number of Persons Baptized:**

Infants baptized \_\_\_\_\_  
 Children baptized \_\_\_\_\_  
 Youth baptized \_\_\_\_\_  
 Adults baptized \_\_\_\_\_  
 Total persons baptized \_\_\_\_\_

Number of Licensed Local Preachers: \_\_\_\_\_

What is your *average* worship attendance? \_\_\_\_\_

**II. THE MINISTRY OF GOD'S CHURCH**

**Church Commissions and Boards**

Is there a Board of Christian Education and Formation?  
 Yes \_\_\_\_\_ No \_\_\_\_\_

Is there a Commission on Membership  
 and Evangelism? Yes \_\_\_\_\_ No \_\_\_\_\_

Is there a Board of Mission? Yes \_\_\_\_\_ No \_\_\_\_\_

**Sunday Church School**

Is there a Church School? Yes \_\_\_\_\_ No \_\_\_\_\_  
 Number of Church School Officers \_\_\_\_\_  
 Number of Church School Classes \_\_\_\_\_  
 Number of Church School teachers \_\_\_\_\_  
 Number of Church School students \_\_\_\_\_  
 Number of pieces of Church School literature  
 purchased each Quarter \_\_\_\_\_

**Christian Youth Fellowship**

Is there a C.Y.F.? Yes \_\_\_\_\_ No \_\_\_\_\_  
 Number of C.Y.F. Counselors \_\_\_\_\_  
 Number of C.Y.F. Officers \_\_\_\_\_  
 Number of C.Y.F. Members \_\_\_\_\_  
 Number of pieces of literature purchased for  
 Christian Youth Fellowship \_\_\_\_\_

**Young Adult Fellowship**

Is there a Young Adult Fellowship? Yes \_\_\_\_\_ No \_\_\_\_\_  
 Number of Officers \_\_\_\_\_ Number of Members \_\_\_\_\_

**Training Classes, Seminars, Workshops, etc.**

What is the total number of training classes  
 conducted this year? \_\_\_\_\_  
 Number of persons enrolled in classes \_\_\_\_\_

**Weekday Schools Sponsored by Your Church**

Do you have a weekday school? ... Yes \_\_\_\_\_ No \_\_\_\_\_  
 How many students are enrolled? \_\_\_\_\_

**Vacation Bible Schools**

How many Vacation Bible Schools have been  
 conducted this conference year? \_\_\_\_\_  
 How many persons were enrolled? \_\_\_\_\_

**Women's Missionary Society**

Is there a Women's Missionary Society in  
 this congregation? Yes \_\_\_\_\_ No \_\_\_\_\_  
 How many members are in this Society? \_\_\_\_\_

**Lay Council**

Is there a Lay Council? Yes \_\_\_\_\_ No \_\_\_\_\_  
 How many members are in this Council? \_\_\_\_\_

**Finances: The Stewardship of Money**

**Other Church Organizations?** (use additional sheet)

**III. LOCAL CHURCH STEWARDSHIP**

*Figures should cover these dates for all Regions: May 1-April 30.*

Amount brought forward in all accounts \_\_\_\_\_  
 Amount raised this conference year \_\_\_\_\_  
 Amount spent this conference year \_\_\_\_\_  
 Balance in all accounts at end of year ... \_\_\_\_\_  
 Church Indebtedness at end of year .... \_\_\_\_\_  
 Amount paid on interest \_\_\_\_\_  
 Amount paid on principal \_\_\_\_\_  
 Amount added to indebtedness \_\_\_\_\_  
 Balance on indebtedness \_\_\_\_\_  
 Pastor's Salary: Ass'd: \_\_\_\_\_ Paid: \_\_\_\_\_

\*Pastor's Pension (12% of Salary) \_\_\_\_\_  
*\*This item must be verified by Conference's Records Clerk.*

Recording Steward's Signature below: \_\_\_\_\_

**IV. ANNUAL CONFERENCE STEWARDSHIP**

*These figures should cover this full Conference Year.*

\*Apportionments Ass'd \_\_\_\_\_ Amount Paid \_\_\_\_\_  
 \*Pastors'/Delegates' Conference Registrations \_\_\_\_\_  
 \*Pastor's Pledges for Annual Conference \_\_\_\_\_  
 \*Lay Pledges for Annual Conference \_\_\_\_\_  
 \*Lay and Ministry to Men \$100 March \_\_\_\_\_  
 \*Lena Jones Rice Missionary March \_\_\_\_\_  
 \*These items must be verified by Joint Board of Finance.

Missions Beyond U.S.A. contribution \_\_\_\_\_  
 Church's Texas College Contribution \_\_\_\_\_  
 Phillips School of Theology contribution \_\_\_\_\_  
 Number of Registrations - CME Unity Summit ... \_\_\_\_\_  
 Other \_\_\_\_\_

**V. CHURCH PROPERTY STEWARDSHIP**

**The Church Building:**

In whose name is the church building deeded?

Appraised value of building \_\_\_\_\_  
 Insurance amount on building \_\_\_\_\_  
 Who is the carrier of your church's insurance  
 policy? \_\_\_\_\_  
 Is the premium paid to date? Yes \_\_\_\_\_ No \_\_\_\_\_

**The Parsonage:**

Does your church own a parsonage?  
 Yes \_\_\_\_\_ No \_\_\_\_\_  
 If so, in whose name is the parsonage deeded? \_\_\_\_\_

Appraised value of parsonage \_\_\_\_\_  
 Insurance amount on parsonage ... \_\_\_\_\_  
 Who is the carrier of your parsonage insurance  
 policy? \_\_\_\_\_  
 Is the premium paid to date? Yes \_\_\_\_\_ No \_\_\_\_\_

**Other Properties Owned:**

Description of other properties:  
 \_\_\_\_\_  
 In whose name(s) is/are other properties deeded?  
 \_\_\_\_\_  
 Value of other properties \_\_\_\_\_

**VI. ADDITIONAL COMMENTS BY PASTOR**

(Please write them on the back and sign, or use additional sheet.)

**VII. ADDITIONAL INFORMATION REQUESTED**

- (1) Names, addresses, phone numbers of all added members.
- (2) Names of all members lost (note by death or otherwise).
- (3) Names and addresses of high school juniors and seniors.

Pastor's Signature: \_\_\_\_\_